

राजस्थान सरकार  
नगरीय विकास एवं आवासन विभाग

क्रमांक प.19(1)नविवि / 2023

जयपुर, दिनांक: 31 MAY 2023

निदेशक,  
जनसम्पर्क निदेशालय,  
राजस्थान, जयपुर।

**विषय :-** राजस्थान रियल एस्टेट ट्रिब्यूनल में अध्यक्ष की नियुक्ति के लिए रिक्ति की विज्ञप्ति का राष्ट्र स्तरीय एवं राज्य स्तरीय समाचार पत्रों में प्रकाशनार्थ।

महोदय,

उपरोक्त विषयान्तर्गत राजस्थान रियल एस्टेट ट्रिब्यूनल में अध्यक्ष की नियुक्ति के लिए रिक्ति की विज्ञप्ति की प्रति संलग्न कर लेख है कि इसका प्रकाशन राष्ट्र स्तरीय टाइम्स ऑफ इण्डिया या इण्डियन एक्सप्रेस में से किसी एक में नई दिल्ली संस्करण तथा राज्य के राज्य स्तरीय राजस्थान पत्रिका व दैनिक भास्कर में करवाकर विज्ञप्ति की दो-दो प्रतियां उपलब्ध करवाने का श्रम करावें।

संलग्न:- उपरोक्तानुसार।

भवदीय,

—१५—

(ओ.पी.वर्मा)

वरिष्ठ उप शासन सचिव

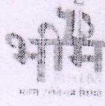
प्रतिलिपि:-

1. सहायक निदेशक, नगरीय विकास विभाग को उक्त रिक्तियों की विज्ञप्ति की प्रति, पदों की योग्यता, अनुभव इत्यादि एवं आवेदन पत्र का प्रारूप संलग्न कर लेख है कि इन्हें विभागीय वेबसाइट [urban.rajasthan.gov.in](http://urban.rajasthan.gov.in) पर शीघ्र अपलोड कराने का श्रम करें।

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वरिष्ठ उप शासन सचिव





Government of Rajasthan  
Urban Development Department  
Website-urban.rajasthan.gov.in

F.19(1)UDH/2023

Jaipur, Date: 31 MAY 2023

VACANCY NOTICE

Applications from eligible persons are invited for appointment of Chaiperson in Rajasthan Real Estate Regulatory Authority on recommendations of the Selection Committee. The format of application, eligibility, remuneration and other conditions of Service can be downloaded from the website [www.urban.rajasthan.gov.in/udh](http://www.urban.rajasthan.gov.in/udh) The complete application along with certified copies of relevant documents in support of age, pay scale, present/post employment etc. may be sent to the Principal Secretary to the Government, Urban Development and Housing Department, Government of Rajasthan, Room No. 2007, main building Ground floor, Secretariat, Jaipur, so as to reach him on or before 05<sup>th</sup> July, 2023 by 05:00 p.m. Application form complete in all respects along with all the annexures can also be emailed on or before 05<sup>th</sup> July, 2023 by 05:00 p.m. to [udh@rajasthan.gov.in](mailto:udh@rajasthan.gov.in)

Principal Secretary to the Government.





## Qualifications, experience etc. for the post of Chairpeson in Rajasthan Real Estate Regulatory Authority

### 1. Name of the Post- Chairperson

### 2. Eligibility Criteria for Chairperson:

The eligibility criteria for the post of Chairperson of the Rajasthan Real Estate Regulatory Authority is as follows

S. No.	Name of the Post	Number of Post	Eligibility, Knowledge & Experience
1.	Chairperson	1	Person having adequate knowledge and professional experience of at-least 20 (Twenty) years in urban development, infrastructure, Housing real estate development economics, technical experts from relevant fields, planning, law, commerce, accountancy, industry, management, social, service, public affairs or administration. Provided that a person who is, or has been, in the service of the State Government shall not be appointed as a Chairperson unless such person has held the post of Additional Secretary to the Central Government or any equivalent post in the Central Government or State Government.

### 3. Age limit and service tenure:

As per section 23 of the Real Estate (Regulation and Development) Act, 2016, the Chairperson shall hold office for a term not exceeding 5 (five) years from the date on which they enter upon their office, or until they attain the age of 65 (sixty five) years, whichever is earlier and shall not be eligible for re-appointment.

### 4. Salaries & Allowances:

As per Rule 20 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017, the salaries and allowances payable to the Chairperson of The Authority shall be as follows:

- The Chairperson of the Authority shall be paid such salary and allowances as may be fixed by the State Government, from time to time, but if the Chairperson so appointed is or was in the service of the State Government or Central Government or any authority thereunder, he shall be paid a monthly salary equivalent to the last draw salary at the post held by such person, prior to his appointment as Chairperson of the Authority:

Provided that if the Chairperson of the Authority before the date of assuming office as Chairperson was in receipt of or being eligible to receive any pension in



- respect of any previous service under the Central Government or the State Government any Authority thereunder, his salary in respect of service as a Chairperson shall be reduced by the amount of that pension and dearness relief thereon, including any portion of the pension which may have been commuted.
- (ii) In case of persons re-employed after retirement, the provisions contained in the Rajasthan Service Rules, 1956 regarding leave and leave salary shall apply except the following namely:-
- (a) Encashment balance of privileged leave during the period of re-employment.
- (b) Encashment balance of privileged leave on expiry of re-employment, and medical leave.
- (iii) The other allowances payable to and conditions of service of the Chairperson of the Authority shall be such as may be determined by the State Government, from time to time.
- (iv) A person, who, on the date of his appointment as a Chairperson of the Authority, was in the service of the Central Government or the State Government shall be deemed to have been retired from service i.e. from the date on which he enters upon his office as Chairperson.

The interested applicants are advised to go through the provisions of the Real Estate (Regulation and Development) Act, 2016 and Rajasthan Real Estate (Regulatory and Development) Rules, 2017 and Satisfy themselves about roles, responsibilities, functions and other conditions as Chairperson.

#### 5. Submission of application:

The applicant who fulfil the eligibility criteria given above may send their applications in the prescribed Application Format (Annexure-A) as hosted in [www.urban.rajasthan.gov.in/udh](http://www.urban.rajasthan.gov.in/udh) together with the self-attested copies of supporting documents, through Registered Post to be reached to the office of **Principal Secretary to the Government, Urban Development and Housing Department, Government of Rajasthan, Room No. 2007, main building Ground floor, Secretariat, Jaipur (Raj)**, so as to reach him on or before **05<sup>th</sup> July, 2023 by 05:00p.m.** All the pages of the duly filled application form should be appended with the signatures of the applicant and "**Application for the post of Chairperson of the Rajasthan Real Estate Regulatory**" should be clearly super-scribed on the envelope. The candidates working in Government/ Autonomous Bodies etc. must send their application through proper channel along with self-attested copies of the supporting documents. Application Form complete in all respects along with all the annexures can also be emailed on or before **05<sup>th</sup> July, 2023 by 05:00 p.m.** to [udh@rajasthan.gov.in](mailto:udh@rajasthan.gov.in) Appointment will be made from a panel of names recommended by the Selection Committee constituted under the provisions of the **Real Estate (Regulation and Development) Act, 2016**. The Government reserves the right to reject any/ or all applications received for the post of Chairperson without assigning any reason thereof. **Incomplete applications shall not be entertained and this department shall not be responsible for any postal delay.**



APPLICATION FORMAT

Annexure A

Affix the latest passport size photo

- 1. Post Applied For: {Chairperson/ Member}
- 2. Full Name (in block letters):
- 3. Date of Birth (DD/MM/YY):
- 4. Professional Qualifications:

S. No	College/University	Degree/Diploma obtained	Year Attended
1	2	3	4

- 5. Permanent Residential Address:
- 6. Address for Communication:
- 7. Phone Numbers:
- 8. Email Id:
- 9. (a) Whether in Service or retired at present:  
 (b) If in Service, nature of present employment:  
 (c) If retired, the date of retirement & the post last held in the Government / Department/ other organization, as applicable:

10. Details of employment in chronological order: (please add rows as required)

S. No.	Office/Institute /Organization/ Department	Central Service/State Service/Other	Designation	Duration		Scale of pay for Government employee		Total pay for NonGovernment Employees
				From	To	Basic Pay	Grade Pay	
1	2	3	4	5	6	7	8	9

11. Details of Experience/ knowledge in the fields, as specified under Eligibility Criteria (please add rows as required)

S. No.	Office/Institute /Organization/ Department	Designation	Duration		Details of Experience/Knowledge
			From	To	
1	2	3	4	5	6



12. Additional Information, if any, in support of suitability for the post:

**Declaration**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If at any time, I am found to have concealed/ distorted any material information; my appointment shall be liable to be summarily terminated without notice.

Date:  
Place:

Full Signature of the Applicant

**List of Documents required:**

- 1. Proof of position last held;
- 2. Proof of last salary drawn;
- 3. Proof of Age;
- 4. Willingness to resign/ voluntary retire from the present post to join as Chairperson or Member if in service;

List of Additional Documents provided, if any:



UNDERTAKING

I, .....  
S/o, D/o.....  
presently working at.....  
as.....  
.....

do hereby solemnly declare on oath and undertake as under:-

- 6. That there is neither any in-house/departmental enquiry presently pending against me nor anywhere outside my organization.
- 7. That there is no case pending against me at the Vigilance Organization/Crime Branch/Court of Law in the State or outside the State of my residence.
- 8. That I have not been implicated by any investigating agency within or outside my organization.
- 9. That I have not any such financial or other interest as is likely to affect prejudicially his function as such Chairperson/Member.

**EXECUTANT**

Date:-

Executed on this .....day of ..... at.....

And further declare that the averments made herein above are true and correct to the best of my knowledge and belief.

**EXECUTANT**

Date:-

Place:-